

January 13, 2019

Epiphany

Հոգեհանգստեան Պաշտօն REQUIEM SERVICES **FEBRUARY 10**

For the soul of: **YELIZAR (ELIA) MKRTTTSCHIAN**

Requested By: Mkrtitschian, Sarkisian, and Minasian families

May God illuminate their souls / Asdvadz Hokin Lousavoreh /

### CHURCH MAINTENANCE

Please help us to keep the church in good condition. The building is very old and needs always to be maintained. (You can always help by donating, there is envelopes at the church door).

# epiphany

### COMMEMORATIVE KHACHKARS WALL

Members of our parish are encouraged to sponsor individual Khachkars on the new Commemorative Khachkars Wall for honoring Armenian Martyrs/Saints.

For your sponsorship of \$1600, complete the details below and make your check payable to *Our Lady Queen of Martyrs*.

Name as you want inscribed \_\_\_\_\_

Your name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Jan 2019 (Collections + Candles)

Sunday 6	\$ 600
Sunday 13	\$
Sunday 20	\$
Sunday 27	\$

Total \$



OUR LADY QUEEN OF MARTYRS  
ARMENIAN CATHOLIC CHURCH

1327 Pleasant Ave.

Los Angeles, CA 90033

Ս. Աստուած : (Որ Տնար և Յայտնեցար)

Ի Յարկի: (զՅայտնութիւնն քն)

### THE LETTER OF ST. PAUL TO TITUS: 1:1-11

**PAUL**, a slave of God and apostle of Jesus Christ for the sake of the faith of God's chosen ones and the recognition of religious truth, in the hope of eternal life that God, who does not lie, promised before time began, who indeed at the proper time revealed his word in the proclamation with which I was entrusted by the command of God our savior, to Titus, my true child in our common faith: grace and peace from God the Father and Christ Jesus our savior.

**FOR THIS** reason I left you in Crete so that you might set right what remains to be done and appoint presbyters in every town, as I directed you, on condition that a man be blameless, married only once, with believing children who are not accused of licentiousness or rebellious.

**FOR A BISHOP** as God's steward must be blameless, not arrogant, not irritable, not a drunkard, not aggressive, not greedy for sordid gain, but hospitable, a lover of goodness, temperate, just, holy, and self-controlled, holding fast to the true message as taught so that he will be able both to exhort with sound doctrine and to refute opponents. **FOR THERE** are also many rebels, idle talkers and deceivers, especially the Jewish Christians. It is imperative to silence them, as they are upsetting whole families by teaching for sordid gain what they should not.

### THIS IS THE WORDS OF GOD

Pastor: <b>Father Armenag Bedrossian</b> E-Mail: <a href="mailto:Bedrossian99@Gmail.com">Bedrossian99@Gmail.com</a>	
P.C.C. <b>Abraham Kevorkian</b> : <a href="mailto:aapo007@yahoo.com">aapo007@yahoo.com</a>	
L.G. <b>Silva Semerdjian</b> : <a href="mailto:s.semerdjian3@gmail.com">s.semerdjian3@gmail.com</a>	
Office Phone: (323)261-9898	
Masses: Sat:	8:00 a.m.
Sunday: English	9:30 a.m.
Armenian	11:00 a.m.

**THE HOLY GOSPEL ACCORDING TO ST. JOHN 2:1-11**

ON THE THIRD day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." [AND] Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." SO THEY filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, "EVERYONE serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him. THIS IS THE GOSPEL OF THE LORD

**Տօն Յովհաննու Կարապետին**

Կարապետ կը նշանակէ «ճամբայ բացող»: Յովհաննէս Կարապետը, Յիսուս Քրիստոսի գալուստը վկայած մարգարէներէն վերջինն է որ նաեւ մկրտեց զԱյն այնուհետեւ կոչուելով «Յովհաննէս Մկրտիչ»: Ան մեծ համբաւ ունէր իր ապաշխարհութեան քարոզութեամբ եւ իրեն հետեւորդներու մկրտութեամբ: Իր հանդէպ յարգանքը այնքան մեծ եղած է որ իր հետեւորդները հարց կու տային թէ արդեօք ի՞նքն էր Քրիստոսը: Յիսուս Յովհաննէսի մասին ըսաւ թէ աւելի մեծ մարդ գոյութիւն չունէր, սակայն Երկնքի մէջ, վերջինն իսկ իրմէ աւելի մեծ պիտի ըլլար: Հայաստանեայց առաքելական եկեղեցին Յովհաննու կարապետի յիշատակը կը նշէ չորս առիթներով, որոնցմէ ծննդեան տօնը այս տարի Շաբաթ Յունուար 15-ին է:

**St. John the Baptist**

John the Baptist was a contemporary of Christ who was known for evangelization and his baptizing of Jesus Christ.



John the Baptist was born through the intercession of God to Zachariah and Elizabeth, who was otherwise too old to bear children. According to scriptures, the Angel Gabriel visited Elizabeth and Zachariah to tell them they would have a son and that they should name him John. Zachariah was skeptical and for this he was rendered mute until the time his son was born and named John, in fulfillment of God's will.

When Elizabeth was pregnant with John, she was visited by Mary, and John leapt in her womb. This revealed to Elizabeth that the child Mary carried was to be the Son of God. John began public ministry around 30 AD, and was known for attracting large crowds across the province of Judaea and around the Jordan River. When Jesus came to him to be baptized, John recognized him and said, "It is I who need baptism from you."

Jesus told John to baptize Him anyway, which he did, whereupon the heavens opened, and the Spirit of God was seen like a dove. The voice of God spoke, saying, "This is my beloved Son, in whom I am well pleased." John instructed his followers to turn to Christ, calling Him the "Lamb of God".

Following his baptism of Christ, John's popularity grew so much that he alarmed King Herod. Herod ordered him arrested and imprisoned. John spoke with Herod on several occasions and condemned his marriage to his half-brother's wife. This condemnation would be his downfall as King Herod promised to grant a wish to his daughter. In revenge for John the Baptist's condemnation of her mother's scandalous marriage to Herod, she asked for John's head. King Herod reluctantly obliged. John the Baptist died sometime between 33 and 36 AD.

John the Baptist's feast day is June 24, and the anniversary of his death is August 29 and is sometimes celebrated with a second feast. John the Baptist is the patron saint of Jordan, Puerto Rico, French Canada and many other places.